

**CKCSC-USA**

# **Agility**

**June 15th & 16th, 2024**



**Hosted by CNE**

**Trial Location  
Premier Sports Center  
3 Coleman Court  
Vincentown, NJ 08088**

**Unlimited Runs for Cavalier King Charles Spaniels  
Pre-registration Required.**

**Trial will be one ring held INDOORS  
Equipment provided by Premier Sports Center  
Show hours: Sat. & Sun 8am to 5pm.  
Ring size 100x 90 on sprint turf**

**Judge:**

**Jay Kessel (AKC) NJ**

**Show Schedule:**

**Saturday: Order of Classes**

- Trial #1 Novice STD all heights
- Trial #2 Novice STD all heights
- Trial #1 Open STD all heights
- Trial #2 Open STD all heights
- Trial #1 Excellent STD all heights
- Trial #2 Excellent STD all heights
- Trial #1 Novice JWW all heights
- Trial #2 Novice JWW all heights
- Trial #1 Open JWW all heights
- Trial #2 Open JWW all heights
- Trial #1 Excellent JWW all heights
- Trial #2 Excellent JWW all heights

**Sunday: Order of Classes**

- Trial #3 Novice JWW all heights
- Trial #4 Novice JWW all heights
- Trial #3 Open JWW all heights
- Trial #4 Open JWW all heights
- Trial #3 Excellent JWW all heights
- Trial #4 Excellent JWW all heights
- Trial #3 Novice STD all heights
- Trial #4 Novice STD all heights
- Trial #3 Open STD all heights
- Trial #4 Open STD all heights
- Trial #3 Excellent STD all heights
- Trial #4 Excellent STD all heights

**Entry Fees**

\$18 first class, \$12 additional class same dog per trial

**Prizes**

- First Place.....Blue Rosette
- Second Place.....Red Rosette
- Third Place.....Yellow Rosette
- Fourth Place.....White Rosette
- Qualifying.....Dark Green Ribbon

**All Exhibitors are required to assist with course building and all other tasks required on Trial day**

**Volunteers Needed**

Please contact Sabine Gregory if you are not an exhibitor and would like to volunteer. All volunteers may have a run-thru for their dog.

**CKCSC, USA, OFFICIAL ENTRY FORM**

The term "dog" applies to both sexes. Please type or print and complete in full. Use a separate entry form for each dog entered.

Show-giving Club(s): CNE Dates of Shows: June 15th & 16th, 2024

Closing Date (Postmark): Monday June 3rd, 2024

All entries must be accompanied by FULL ENTRY FEE. If the check does not clear, entries for this show will be refused/rejected. A portion of regional show fees are paid to the CKCSC, USA, to cover show operating expenses.

Class (circle): Regular Preferred  
Jump Height (circle): 4 8 12 16 **Enclose copy of jump height card**  
STD: NovA NovB Open Ex Masters **JWW: NovA NovB Open Ex Masters**

**Select trial and classes** (check appropriate box(s))

- |          |            |            |                  |
|----------|------------|------------|------------------|
| Trial #1 | STD (\$18) | JWW (\$18) | STD & JWW (\$30) |
| Trial #2 | STD (\$18) | JWW (\$18) | STD & JWW (\$30) |
| Trial #3 | STD (\$18) | JWW (\$18) | STD & JWW (\$30) |
| Trial #4 | STD (\$18) | JWW (\$18) | STD & JWW (\$30) |

**DISCOUNTS:**

\$20 discount if dog is entered in all four trials. \$10 Jr. handler discount.

**Total entry fees:** \_\_\_\_\_ make checks payable to **CNE, check#**

Mail all entries to: **Kristine Schmidt 384 Birch Hollow Drive, Shirley, NY 11967**

Do not send by Certified Mail or any means that requires a signature. If proof of mailing is needed, purchase a Certificate of Mailing from the Post Office. Keep it and a copy of your entries.

**CKCSC Information:**

Reg# \_\_\_\_\_ Dog's Call Name \_\_\_\_\_

Registered Name \_\_\_\_\_

Owner(s) \_\_\_\_\_

Email: \_\_\_\_\_

Phone number \_\_\_\_\_ Handler \_\_\_\_\_

*I hereby certify that I have read and will abide by the Show and Performance Event Rules, that I am a paid up Member in good standing with the CKCSC, USA, and that the above information is correct to the best of my knowledge.*

**Owner's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

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## Agility Event Classes Please refer to

<http://ckcsc.org/performance-class-definition>

**This will be a one ring trial, indoors on turf.**

### HOTELS

Reminder: Check for any dog fees when making reservations.

**Red Roof Inn** – 603 Fellowship Rd., Mt. Laurel, NJ 08054  
(856)234-5589

**LaQuinta**— 5000 Clover Rd., Mt. Laurel, NJ 08054  
(856)235-7500

### ROUTES TO SHOW

Premier Sports Center, LLC

3 Coleman Court, Southampton, NJ 08088

For GPS: USE THE TOWN PROPER NAME: VINCENTOWN

From Philadelphia: From the Ben Franklin bridge, take RT 30 E/Route 676 S exit on left toward RT 130/38/70/Cherry Hill/Camden Waterfront. Continue onto US-30 E (keep left). Take NJ-38 E ramp on left to NJ-70 E Cherry Hill. Take the NJ-70 E ramp to Cherry Hill. Continue on RT-70 E. Turn left onto Red Lion Rd. Turn left onto Eayrestown Rd. Turn right onto Coleman Ct

From NJ turnpike and North: head south on NJ Turnpike. Take exit 7 to merge onto US-206. Turn right onto Ridge Rd. Turn left onto Red Lion Rd. Turn right onto Eayrestown Rd. Turn right onto Coleman Ct.

From Shore Points and South: take Atlantic City Expressway W. Take exit 28. Merge onto NJ-54 N /12th St. toward Hammonton/Trenton. Merge onto NJ-54 N/12th St. Turn right onto Bellevue Ave. Continue onto US-206 N/Trenton Rd. At traffic circle, take 3rd exit onto NJ-70 W. Turn right onto County Rt 685. Continue onto Eayrestown Rd. Turn right onto Coleman Ct

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## CNE Officers and Directors

President: Anne Knauss  
Vice President: Gloria Rubino  
Treasurer: Joyce Cromett  
Secretary: Carla Close  
Regional Representative: Trisha DePhillip  
Directors: Kim Hess, Bill Junk, Judy Perrini, Deb Mitchum

## Show Committee

Show Chairperson Sabine Gregory 609-220-3929  
Performance Chairperson Sabine Gregory  
Trial Secretary Kristine Schmidt 631-827-2900  
Prize & Ribbon Chairperson Susan Weeks  
Prize & Ribbon Steward Sabine Gregory

## CNE Show Rules and Performance Rules Committee

Kristine Schmidt  
Sabine Gregory  
Lois Henry

## Any Questions regarding this trial should be addressed to Kristine Schmidt

(c)631-827-2900 daisylanecavaliers@yahoo.com

## Mail all entries to:

Kristine Schmidt  
384 Birch Hollow Drive  
Shirley, NY 11967

**Raffle Collection:** We will be collecting items to be raffled off at the show. So if you have any items that you would like to donate, please contact  
Sabine Gregory 609-220-3929  
sgregory5@verizon.et

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